

**MOST URGENT**

**OFFICE OF ADMINISTRATOR, ASHA DEEP COOP GH SOCIETY LTD.**  
**C/O**  
**OFFICE OF THE DEPUTY DIRECTOR OF EDUCATION,**  
**DTE. OF EDUCATION (GOC/VIGILANCE), NCC BUILDING,**  
**ROOM NO.15, OLD SECTT., DELHI-110054.**

F.No.- DOE/ASHA DEEP/RCS/2023/315-321

Dated: 30.09.2023

**ORDER NO.-02**

To,

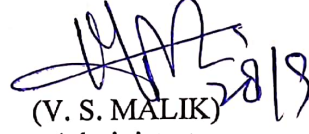
The President (Mr. Kanwal Krishan Chopra )  
The Secretary (Mr. Ramesh Kumar Prabhakar )  
Other Managing Committee Members of the society.

Sub: Functioning of Bank Accounts of the Asha Deep Co-Operative Group Housing Society,

Sir,

In continuation of my joining as ADMINISTRATOR of the society vide Dated: 26.09.2023 (i.e. Copy pasted on the notice board of the society), the President/Secretary/ Authorised Signatory or members of the Managing Committee are here by strictly directed not to operate (i.e making payments through cheques, RTGS/ withdrawal only) any bank account of the society from the date of issue of this order.

This is for your kind information.

  
(V. S. MALIK)  
Administrator  
Asha Deep CGHS Ltd.

**Copy for information to:-**

1. PS to Registrar, Co-operative Societies, Old Court Building, Parliament Street, New Delhi
2. Asstt. Registrar (Sec.-III) Co-operative Societies, Old Court Building, Parliament Street, New Delhi.-
3. Notice Board of the Asha Deep CGHS Limited.- for information to all society members/residents

  
28/9/23