

MOST URGENT

OFFICE OF ADMINISTRATOR, ASHA DEEP COOP GH SOCIETY LTD.

C/O
OFFICE OF THE DEPUTY DIRECTOR OF EDUCATION,
DTE. OF EDUCATION (GOC/VIGILANCE), NCC BUILDING,
ROOM NO.15, OLD SECTT., DELHI-110054.

F.No.- DOE/ASHA DEEP/RCS/2023/406-410

Dated: 30.10.2023

ORDER NO.-08

Whereas the undersigned has been appointed as administrator of the Asha Deep Co-operative Group Housing Society Limited, Plot No.- 3B, Sector-2, Dwarka, New Delhi-110075 vide No. -F.47/1290/GH/Section-I/RCS/2021/682-686 dated 25.09.2023 issued by Assistant Registrar (H/Sec-I), Cooperative Societies to manage the day to day affairs of the society. As per provisions of Rule 61 (4) of the DCS Rules 2007, the undersigned constitute a Sub Committee consisting of four members to assist and advise the undersigned for taking decision on important matters regarding the day to day affairs of the Co-operative society.

Accordingly, a Sub-Committee consisting of following four residents/members/owners is constituted.-

S.NO.	NAME	MOBILE NO.	FLAT NO.
01.	Sh. A. N. N. Prasad	8860017727	B-601
02.	Mrs. Nita Sharma	9818501323	B-502
03.	Sh. B. D. Joshi	8178683063	A-901
04.	Sh. Deepak Mathur	9810703960	B-404

The sub-committee shall assist and advise the undersigned in the interest of the society for taking decision on important matters regarding the affairs of the Asha Deep CGHS LTD.


(Vijay Singh Malik)

Administrator
ASHA DEEP CGHS LTD.

Copy for information to:

1. The Registrar, Co-operative Societies, GNCT of Delhi, Old Court Building, Parliament Street, New Delhi-110001.
2. The Assistant Registrar (Sec-V), O/o Registrar Co-operative Societies, GNCT of Delhi, Old Court Building, Parliament Street, New Delhi-110001.
3. Notice Board of Society-For information to all the society members/residents/owners.
4. All Members of Sub-Committee of the society.
5. Office Records.